1—14. ST. LUKE. 811   
   
 ° high priests, the word of God came unto John the son of   
 Zacharias in the wilderness. 8 And he came into all the   
 country about Jordan, preaching the baptism of repentance   
 > for the remission of sins; \* as it is written in the book of 17.   
 the words of Esaias the prophet, [4 saying,] ¢ The voice of one ots. 2.8.   
 crying in the wilderness, Prepare ye the way of the Lord,   
 make his paths straight. 5 Every valley shall be filled,   
 and every mountain and hill shall be brought low; and   
 the crooked shall be made straight, and the rough ways   
 shall be made smooth ; ® and “all flesh shall see the galva- ¢ Ps xevtt.s.   
 tion of God. 7° Then said he to the multitude that came %'™\*   
 forth to be baptized of him, O generation of vipers, who   
 hath warned you to flee from the wrath to come? § Bring   
 forth therefore fruits worthy of repentance, and begin not   
 to say within yourselves, We have Abraham to our father:   
 for I say unto you, That God is able of these stones to   
 raise up children unto Abraham. 9% And now also the axe   
 is laid unto the root of the trees: \*every tree therefore «matt. vit.10.   
 which bringeth not forth good fruit is hewn down, and   
 cast into the fire. 10 And the & people asked him, saying,   
 ‘What shall we do then? 1 He answereth and saith race.   
 unto them, \* He that hath two icoats, let him impart tora.xa;   
 him that hath none; and he that hath meat, let him do #m™ej5 -   
 likewise. 12Then "came also publicans to be baptized, » met ext &   
 and said unto him, Master, what » shall we do? 18 And he :   
 said unto them, 'Exact no more than that which is ‘2.8   
 appointed you. 1 And [J the] soldiers likewise demanded   
   
   
   
   
   
   
   
 © the word is in the singular high priest. 4 omit.   
 © render, He said therefore. f render, offspring.   
 & render, multitudes. } render, must.   
 i Literally, : it és the snner 5 omit.   
   
 counted still as the office: hecer- copy. 7—9.] Matthew, vv.7—10. John’s   
 tainly (John xviii. exercised the speech is as Matthew, except that   
 —and influence enough to procure fruits is and “thiek not” in Mat-   
 actual high priesthood for of his sons, thew is not in Luke. This indicates   
 after his own deposition, Jos. xx. 9. common origin of this which how-   
 1. A substitute, or to the high ever is still slightly deflected; and   
 priest (called by the Talmudista Sagan), let it borne in mind that the slighter   
 appears to have been usual,—see 2 Kings the deflection, more striking the inde-   
 xxv. 18; and Annas would thus be able to pendence of the Evangelists. 8. begin   
 the suthority appointment, or keop not excuse He cuts off even the attempt   
 came... ? John i. 38. 3—6.] liar to Luke. 10.] Olshausen refers   
 Matt. iii. 1. Mark i. where see note on to the answer toa similar question under   
 cS baptism of repentance. are 5, 6.) also N. T. dispensation, 10. ii. See   
 verbatim from the LXX in the Alexandrine justice and charity the very first